



**HOUSE CALENDAR**  
**23rd Legislative Day**  
**Monday, March 10, 2025**  
**House Convenes at 11:00 A.M.**

**Destin Hall, Speaker**

**INTRODUCED BILLS**

**(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)**

- HB     312   Pless**  
**MADISON COUNTY COURTHOUSE RELOCATION/FUNDS.**
- HB     313   Pless**  
**MADISON COUNTY/HURRICANE HELENE/FUNDS.**
- HB     314   Cunningham**  
**REMOVAL OF SQUATTERS FROM PRIVATE PROPERTY.**
- HB     315   Pyrtle, Miller, Carson Smith and Reives (Primary Sponsors)**  
**GIFT CARD THEFT AND UNLAWFUL BUSINESS ENTRY.**
- HB     316   Logan, G. Brown, Lopez and G. Pierce (Primary Sponsors)**  
**CHILD CARE ACT.**
- HB     317   Quick and Brockman (Primary Sponsors)**  
**RESTORE DOWN-ZONING AUTHORITY/CITY OF HIGH POINT.**
- HB     318   D. Hall, Carson Smith, B. Jones and Echevarria (Primary Sponsors)**  
**THE CRIMINAL ILLEGAL ALIEN ENFORCEMENT ACT.**
- HB     319   White, Zenger, Ross and Loftis (Primary Sponsors)**  
**HISPANIC GRASSROOTS/FUNDS.**
- HB     320   Budd**  
**TOWN OF PINEVILLE/RESERVE POLICE.**
- HB     321   Quick and Clark (Primary Sponsors)**  
**SCHOOL CALENDAR FLEXIBILITY/GUILFORD/OPEN CALENDAR.**
- HB     322   Prather, Harrison, Morey and Helfrich (Primary Sponsors)**  
**MAKE GENERAL ASSEMBLY RECORDS PUBLIC.**
- HB     323   Helfrich**  
**DOWN-ZONING/CORNELIUS/DAVIDSON/HUNTERSVILLE.**
- HB     324   Branson and Clark (Primary Sponsors)**  
**GREENSBORO TRANSIT AGENCY/FUNDS.**
- HB     325   R. Pierce, Johnson-Hostler, Baker and F. Jackson (Primary Sponsors)**  
**LEGISLATIVE BUILDING FIELD TRIP PILOT PROGRAM.**
- HB     326   F. Jackson**  
**DPI TO STUDY INCREASED TEACHER PLANNING.**
- HB     327   F. Jackson**  
**HOPE MILLS/CAPITAL PROJECTS/FUNDS.**
- HB     328   Cunningham, Loftis, Lambeth and Potts (Primary Sponsors)**  
**BAN DELTA-8 AND DELTA-9 ON SCHOOL GROUNDS.**
- HB     329   Cunningham, Lambeth, Potts and Loftis (Primary Sponsors)**  
**TOBACCO AND HEMP ON NONPUBLIC SCHOOL GROUNDS.**

(over)

## **INTRODUCED BILLS**

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

HB	<a href="#"><u>330</u></a>	Huneycutt, Miller, Pyrtle and Rhyne (Primary Sponsors) <b>CONTROLLED SUBSTANCES ACT - UPDATES.</b>
HB	<a href="#"><u>331</u></a>	Miller <b>ADOPT OFFICIAL STATE RICE FESTIVAL.</b>
HB	<a href="#"><u>332</u></a>	Chesser <b>MODIFY NASH COUNTY OCCUPANCY TAX.</b>
HB	<a href="#"><u>333</u></a>	Shepard and Gable (Primary Sponsors) <b>JACKSONVILLE/EXTRATERRITORIAL JURISDICTION PROHIBITED.</b>
HB	<a href="#"><u>334</u></a>	Stevens <b>GENERAL STATUTES COMMISSION UNIFORM COMMUNITY PROPERTY DISPOSITION AT DEATH ACT.</b>
HB	<a href="#"><u>335</u></a>	G. Pierce, A. Jones, Morey and Blackwell (Primary Sponsors) <b>EXPAND EMERGENCY JUDGE ELIGIBILITY.</b>
HB	<a href="#"><u>336</u></a>	Pless <b>TOWN OF MAGGIE VALLEY/DEANNEXATIONS.</b>
HB	<a href="#"><u>337</u></a>	Miller <b>CITY OF SOUTHPORT/DEANNEXATIONS.</b>
HB	<a href="#"><u>338</u></a>	Miller <b>CITY OF SOUTHPORT/DEANNEXATIONS.</b>

## **COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

### **Monday, March 10**

#### **RULES, CALENDAR, AND OPERATIONS OF THE HOUSE**

HB	<a href="#"><u>43</u></a>	Designate State Balloon Rally.
HB	<a href="#"><u>52</u></a>	Protect Those Who Serve & Protect Act of 2025.
HB	<a href="#"><u>105</u></a>	Gaston Co. Bd. of Ed. Elect. Partisan.
HB	<a href="#"><u>116</u></a>	Columbus Co. Bd. of Ed. Partisan.
HB	<a href="#"><u>136</u></a>	Town of Faith/Even-Yr. Elect./Four-Yr.Terms.
HB	<a href="#"><u>182</u></a>	Rev. Law Perm. Protect Order/Child Abuse.

<b><u>Room</u></b>	<b><u>Time</u></b>
Auditorium	4:00 pm

### **Tuesday, March 11**

#### **APPROPRIATIONS, CAPITAL AND INFORMATION TECHNOLOGY -- UPDATED**

#### **COMMERCE AND ECONOMIC DEVELOPMENT**

HB	<a href="#"><u>11</u></a>	No Tax on Tips, Overtime, Bonus Pay.
HB	<a href="#"><u>124</u></a>	Adopt Official State Cookie.
HB	<a href="#"><u>125</u></a>	Adopt Official State Star.
HB	<a href="#"><u>134</u></a>	Prohibit Misbranding of Certain Food Products.

#### **HEALTH**

HB	<a href="#"><u>71</u></a>	Respiratory Care Modernization Act.
HB	<a href="#"><u>99</u></a>	Reflexologists Right to Work Act. (Discussion Only)
HB	<a href="#"><u>231</u></a>	Social Work Interstate Licensure Compact.
HB	<a href="#"><u>242</u></a>	Add Psychiatric Hospitals to Medicaid HASP.

#### **HOMELAND SECURITY AND MILITARY AND VETERANS AFFAIRS**

HB	<a href="#"><u>28</u></a>	Gun Violence Prevention Act.
HB	<a href="#"><u>35</u></a>	Establish Military Appreciation Month.
HB	<a href="#"><u>69</u></a>	Veterans Educational Promise Act.
HB	<a href="#"><u>91</u></a>	Define Armed Forces/Conforming Changes.

<b><u>Room</u></b>	<b><u>Time</u></b>
421	9:00 am
643	10:00 am

643	11:00 am
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421	10:00 am
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## **COMMITTEE MEETINGS**

(continued)

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**Tuesday, March 11**

**JUDICIARY 1**

HB [185](#) Transylvania Rural Development Authority.  
HB [223](#) Town of Mooresville/Property Conveyance.  
HB [251](#) Disaster Response Funding/Nondiscrimination.

**Room**

423

**Time**

1:00 pm

**JUDICIARY 2**

HB [83](#) Revise Laws Governing Minors.  
HB [86](#) Citizens' Expungement Clarification of 2025.  
HB [95](#) Threaten Elected Official/Increase Punishment.  
HB [188](#) Automatic Renewal of Contracts.  
HB [206](#) Mod. Gun Retrieval - DVOs/Juvenile 911 Calls.

421

1:00 pm

**REGULATORY REFORM**

1228/1327

11:00 am

**STATE AND LOCAL GOVERNMENT**

422

2:00 pm

HB [22](#) Fire Investigation Law Revisions.  
HB [173](#) Wake County ETJ.  
HB [183](#) Lake Glenville/Restrict Wake Surfing.

### **2025 Request and Filing Deadlines**

<b>Drafts</b>	<b>Requested By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Public Bills & Resolutions	Thursday, March 6	Thursday, April 3

### **Crossover Deadline: Thursday, May 8**

**Bills eligible to be filed in 2025 with no deadlines:**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Bills providing for action on gubernatorial nominations or appointments.
- (4) Appointments by the General Assembly.
- (5) Adjournment resolutions.
- (6) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk